

# SELECTED PUBLICATIONS

Aleksandar Fatić

## I. AI ETHICS AND TECHNOLOGY

### Books

Fatić, A. (2026, under contract). *Philosophy of Life: Modal Logic, Psychotherapy and the Good Life*. London: Anthem Press.

Fatić, A. (2025). *Modal Integrative Psychotherapy: A Logical Integration of Psychotherapy*. New York: Palgrave Macmillan.

### Papers and Chapters

Fatić, A. (2018). Why Drones are Operationally and Technically Special in the Context of International Relations. In Z. Novičić (Ed.), *Use of Force in International Relations* (pp. 121-136). Belgrade: Institute for International Politics and Economics.

Fatić, A. (2017). The Ethics of Drone Warfare. *Philosophy and Society*, 27(2), 349-364.

Fatić, A. (2017). The New Military Technology and Christian Military Ethics. In B. Grozdić (Ed.), *War and Christianity* (pp. 105-124). Belgrade: Institute for Philosophy and Social Theory.

Fatić, A. (2015). The Epistemology of Intelligence Ethics. In J. Galliot & W. Reed (Eds.), *Ethics and the Future of Spying: Technology, National Security and Intelligence Collection* (pp. 39-52). London: Routledge.

Fatić, A., Pavlović, A., Burell, C. et al. (2018). Targeted Killing with Drones? Old Arguments, New Technologies: Responses to Tamar Meisels. *Philosophy and Society*, 29(1), 17-33.

## II. MODAL LOGIC AND PHILOSOPHICAL PRACTICE

### Books

Fatić, A. (2026, under contract). *Philosophy of Life: Modal Logic, Psychotherapy and the Good Life*. London: Anthem Press.

Fatić, A. (2025). *Modal Integrative Psychotherapy: A Logical Integration of Psychotherapy*. New York: Palgrave Macmillan.

Fatić, A. (2020). *Integrativna psihoterapija*. Belgrade: Institute for Philosophy and Social Theory.

Fatić, A. & Amir, L. (Eds.). (2015). *Practicing Philosophy*. Newcastle upon Tyne: Cambridge Scholars Press.

### Papers and Chapters

Fatić, A. (2024). Calling Possible Worlds into Reality: The Spiritual Aspects of Psychotherapy. *Essays in the Philosophy of Humanism*, 32(8).

Fatić, A. (2024). Climbing Jacob's Ladder: Collective Action and Humility in Philosophical Practice and Psychotherapy. *Revue Romaine de Philosophie*, 68(1), 183-194.

- Fatić, A. (2024). Releasing the Captive Mind: Challenging the Boundaries of the Learned Narrative. In S. Kozić & L. Janse (Eds.), *Philosophy, Bioethics and Mental Health* (pp. 29-49). Zagreb: Faculty of Philosophy and Religious Studies.
- Fatić, A. (2023). Modal Logic in Integrative Philosophical Practice. *Philosophy and Society*, 34(3), 424-437.
- Fatić, A. (2023). Philotherapy as a Social Engagement. *Theoria*, 66(3), 125-140.
- Fatić, A. & Peričin, I. (2022). Life Plans and Life Goals in Philosophical Practice. *Theoria*, 65(1), 151-165.
- Fatić, A. (2021). The Modal World of Integrative Philosophical Counseling II. *Synthesis Philosophica*, 36(1), 3-12.
- Fatić, A. (2021). In Defence of Integrative Violence: How Can Philosophical Practice Augment Organic Social Control? *Synthesis Philosophica*, 36(1), 109-124.
- Fatić, A. (2021). An Ethics-Based "Identity-Proof" of God's Existence: An Ontology for Philotherapy. *Philosophy and Society*, 32(3), 428-438.
- Fatić, A. (2020). The Modal Logic World of Integrative Philosophical Counseling I. *Synthesis Philosophica*, 35(2), 289-293.
- Fatić, A. (2017). Friendship with the Company: Building Corporate Leadership Through Humanistic Consultancy. In L. Amir (Ed.), *Philosophical Practice: New Frontiers, Expanding Boundaries* (pp. 230-242). Newcastle upon Tyne: Cambridge Scholars Press.
- Fatić, A. (2016). The Methodology of Philosophical Practice: Eclecticism and/or Integrativeness? *Philosophia*, 44(4), 1419-1438.
- Fatić, A. (2015). The Transactional Aspect of Philosophical Counseling. In A. Fatić & L. Amir (Eds.), *Practicing Philosophy* (pp. 303-314). Cambridge Scholars Press.
- Fatić, A. (2015). Tasks for Dreaming: The Somatic Cognition of Emotions in Moral Judgement. In M.N. Weiss (Ed.), *The Socratic Handbook: Methods and Manuals for Philosophical Practice and Applied Ethics* (pp. 67-82). Oslo: Lit Publishing.
- Fatić, A. (2014). Philosophical Practice as a New Paradigm in Philosophy. *Philosophical Practice*, 9(3), 1411-1412.
- Fatić, A. (2014). Epicurean Ethics in the Pragmatist Philosophical Counsel. *Essays in the Philosophy of Humanism*, 22(1), 63-77.
- Fatić, A. (2013). Projecting "The Good Life" in Philosophical Counseling. *Philosophical Practice*, 8(3), 1242-1252.
- Fatić, A. (2013). Epicurean Ethics as a Foundation for Philosophical Counseling. *Philosophical Practice*, 8(1), 1127-1141.

### III. PHILOSOPHY OF PSYCHIATRY AND MENTAL HEALTH

#### Papers and Chapters

- Fatić, A. (2025). Notes on the Philosophy of Trauma. *Theoria*, 68(3), 57-70.
- Fatić, A. (2024). Philosophy as Therapy in a Culture of Personality Disorders. *Jahr: European Journal of Bioethics*, 15(2), 339-364.
- Fatić, A. (2024). "Normalcy" in Behavioral Philosophy and in Spiritual Practice. *Religions*, 15(2), 205.
- Fatić, A., Bulatović, A. & Žikić, S. (2023). What is Normalcy? In L. Janes & S. Kozić (Eds.), *Bioetička motrišta o mentalnom zdravlju* (pp. 75-96). Zagreb: Center for Bioethics.
- Fatić, A. (2023). Narcissism as a Moral Incompetence. *Philosophy, Psychiatry and Psychology*, 30(2), 159-167.
- Fatić, A. (2023). Why Narcissists are Morally Responsible. *Philosophy, Psychiatry and Psychology*, 30(2), 177-180.
- Fatić, A. (2022). Narcissism as a Moral Evil. *Revue Roumaine de Philosophie*, 66(2), 371-381.
- Fatić, A. & Hadžić, B. (2022). Forfeiting the Paradigm of Victimhood. *Philosophy and Society*, 33(4), 1022-1036.
- Fatić, A. & Bulatović, A. (2021). Moralna normativnost i duševno zdravlje: lakanovsko razumevanje neuroze i psihoze u svetlu integrativne terapije. In B. Mikulić et al. (Eds.), *Psihoanaliza i njezine sudbine* (pp. 201-216). Zagreb: University of Zagreb.
- Fatić, A. (2019). Predodžba i patologija u filozofiji i psihoterapiji. *Filozofska istraživanja*, 39(1), 33-47.
- Fatić, A. (2019). Can Memory Erasure Contribute to a Virtuous Tempering of Emotions? *Philosophy and Society*, 30(2), 257-268.
- Fatić, A. (2017). Psychotherapy, Philosophy, and the Personal Narrative. *Theoria*, 60, 32-41.
- Fatić, A. (2014). The Intentionality of Madness: Checking the Cognitive Issues in DSM-Based Diagnosis. *Philosophy and Society*, 25(2), 204-216.

### IV. ETHICS AND VIRTUE THEORY

#### Books

- Fatić, A. (2016). *Virtue as Identity: Emotions and the Moral Personality*. New York: Rowman and Littlefield.

#### Papers and Chapters

- Fatić, A., Bulatović, A. & Žikić, S. (2024). Empatija i kolektivna dobrobit. *Filozofska istraživanja*, 44(3), 561-571.
- Fatić, A. & Hadžić, B. (2024). The Family as an Ethical Category. *Theoria*, 67(4), 63-79.
- Fatić, A. (2023). Joseph Agassi and the Various Guises of Magic. *Philosophy of the Social Sciences*, 53(6), 483-490.

- Fatić, A. (2021). The Epistemic Value of Politeness as a Virtue. In C. Xie (Ed.), *The Philosophy of (Im)Politeness* (pp. 115-136). Springer.
- Fatić, A. (2021). Value Identities: Personality as an Ecology of Values. *Sotsium i Vlast'*, 2, 18-35.
- Fatić, A. (2014). Ascetic Ethics as a Methodologically Eclectic Ethics. *Theoria*, 57, 87-106.
- Fatić, A. & Dentsoras, D. (2014). Pleasure in Epicurean and Christian Orthodox Conceptions of Happiness. *South African Journal of Philosophy*, 33(4), 523-536.
- Fatić, A. (2013). Love and Sympathy: A Legacy of Max Scheler. In G. Peters & F. Peters (Eds.), *Thoughts of Love* (pp. 155-175). Newcastle upon Tyne: Cambridge Scholars Press.

## **V. JURISPRUDENCE AND INTERNATIONAL CRIMINAL LAW**

### **Books**

Fatić, A., Bachmann, K. & Lybashenko, I. (Eds.). (2018). *Transitional Justice in Troubled Societies*. New York: Rowman and Littlefield International.

Fatić, A. & Bachmann, K. (2015). *The UN International Criminal Tribunals: Transition Without Justice?* London: Routledge.

Fatić, A. (2000). *Reconciliation via the War Crimes Tribunal?* Aldershot: Ashgate.

Fatić, A. (1996). *Crime and Social Control in Central-Eastern Europe: A Guide to Theory and Practice*. Aldershot: Ashgate.

Fatić, A. (1995). *Punishment and Restorative Crime-Handling: A Social Theory of Trust*. Aldershot: Ashgate.

### **Papers and Chapters**

Fatić, A. & Bulatović, A. (2024). The Vagaries of Restorative Justice: Borders Between Restorative Justice and Justice as Punishment. *Proceedings of the International Scientific Conference 'Life in Prison'* (pp. 85-91). Belgrade: Institute of Criminological and Sociological Research.

Fatić, A. & Bachmann, K. (2019). Accepting the Political Face of International Criminal Justice. *International Journal of Law, Crime and Justice*, 57, 26-35.

Fatić, A. (2018). Introduction: Transitional Justice as Conflict Resolution. In A. Fatić, K. Bachmann & I. Lyubashenko (Eds.), *Transitional Justice in Troubled Societies* (pp. 1-57). London: Rowman and Littlefield International.

Fatić, A. (2018). Law as Decency: On the Emotional Sources of Law. In A. Fatić, P. Bojanić & I. Cvejić (Eds.), *On Law and Related Topics* (pp. 63-80). Belgrade: Institute for Philosophy and Social Theory.

Fatić, A. (2018). On a Temporary, Transitional Judiciary. *Kultura polisa*, 15(37), 205-222.

Fatić, A. & Bulatović, A. (2012). The Problem of Truth in War Crimes Trials. *Međunarodni problemi*, 66(1), 34-52.

Fatić, A. & Bulatović, A. (2008). Justice and Reconciliation in the International Criminal Tribunal for the Former Yugoslavia. *Međunarodni problemi*, 60(1), 31-46.

Fatić, A. (2008). On the Limits of Guilt and Responsibility in War. *Review of International Affairs*, 59(1130), 41-49.

Fatić, A. (1998). Crimes and Responsibility in a Civil War. *The Criminologist*, 12(3), 71-89.

Fatić, A. (1997). Psychopathy: Cognitive Aspects and Criminal Responsibility. *The Criminologist*, 21(2), 66-75.

Fatić, A. (1996). Retribution in Democracy. In S. Esquith (Ed.), *Political Dialogue: Theories and Practice* (pp. 335-355). Atlanta: Rodopi Press.

Fatić, A. (1996). Hegelian Retribution Re-Examined. *Philosophical Inquiry*, 24(3-4), 30-48.

## **VI. POLITICAL PHILOSOPHY AND SECURITY STUDIES**

## **Books**

Fatić, A., Korać, S. & Bulatović, A. (2013). *Etika kriminalističko-obaveštajnog rada*. Belgrade: Institute of International Politics and Economics.

Fatić, A. (Ed.). (2004). *Security in Southeastern Europe*. Belgrade: Centre for Security Studies.

## **Selected Papers**

Fatić, A. (2022). The Family as a Category of Collective Political Rights. *Serbian Political Thought*, 77(3), 93-117.

Fatić, A. (2021). The Language Game of Europe: Politics, Identity and the Divided Subject. *IRCEP*, 1(1), 9-20.

Fatić, A. (2015). The Narrative Concept of Individual and Collective Identity. *Kultura polisa*, 12(26), 103-118.

Fatić, A. (2013). Corruption, Corporate Character-Formation and "Value-Strategy". *Philosophy and Society*, 24(1), 60-80.

Fatić, A. (2011). Promoting Stability and the Rule of Law in the EU Borderlands. In E. Stadtmüller & K. Bachmann (Eds.), *The EU's Shifting Borders* (pp. 137-148). London: Routledge.

Fatić, A. (2010). A Strategy Based on Doubt: Russia Courts Southeast Europe. *Contemporary Security Policy*, 31(3), 441-464.

Fatić, A. (2008). The Social and Cognitive Roles of Sympathy. *South-East Europe Review*, 11(2), 257-275.

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